

**AGENDA  
AIRWAY HEIGHTS CITY COUNCIL  
STUDY SESSION**

Monday, March 11, 2019

5:30 p.m.

Community Center – Council Chambers  
13120 W. 13<sup>TH</sup> Avenue, Second Floor  
(Please silence your cell phones during the meeting)

**CALL TO ORDER: at 5:31 PM**

**Remember: Actively Listen: Don't just wait to speak**

**ROLL CALL:**

Mayor Kevin Richey	P
Steve Lawrence	P
Veronica Messing	P
James Weathers	P
Larry Bowman	P
Doyle Inman	P
Dave Malet	P

**Staff Present:** City Manager Albert Tripp, Public Works Director Kevin Anderson, Accounting Specialist Xanthe Supita.

**AGENDA APPROVAL:** Motion by Councilmember Bowman to approve the Agenda, seconded by Councilmember Weathers. Passed unanimously, 7-0.

**COUNCIL COMMENTS:** None

DISCUSSION LEADER	SUBJECT/ACTIVITY	ACTION/NON-ACTION	COUNCIL SPONSOR
A. Executive/Tripp	Presentation by Village Center Cinemas	No Action	
B. Executive/Tripp	Amendment of Municipal Court Judge Appointment Letter	Move forward to 3/18/19 Council Meeting	
C. Public Works/Anderson	14th Avenue Restoration Phase 2 Engineering Assistance	Move forward to 3/18/19 Council Meeting	

D. Public  
Works/Anderson

Hayford Road Pedestrian  
Crossings

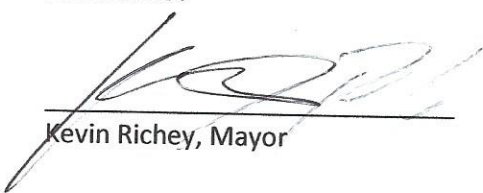
No Action Taken, Revisit

**STAFF REPORTS: City Manager Tripp: offsite Study Session/Community Meetings, Public Works Director Anderson: possible Code update to address newspaper advertisement delivery.**


**EXECUTIVE SESSION: None**

**ADJOURN: at 7:17 PM**

APPROVED:

  
Kevin Richey, Mayor

ATTEST:

  
Brenda Gladden, Assistant Clerk-Treasurer

**Note:** Unless otherwise noted above, there will be no public comments at Council Study Sessions. However, Council always reserves the right to request information from the public and staff as appropriate. During meetings held by the City of Airway Heights Council, the Council reserves the right to take "action" on any item listed or subsequently added to the agenda. The term "action" means to deliberate, discuss, review, consider, evaluate, or make a collective positive or negative decision.

**Notice:** Individuals planning to attend the meeting who require special assistance to accommodate physical, hearing, or other impairments, please contact the Clerk-Treasurer at (509) 244-5578 as soon as possible so that arrangements may be made.

**Non-Discrimination Statement**

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send form or letter to USDA Director, Office of Adjudication, 1400 Independence Avenue S.W. Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov)