

# PRE-APPLICATION CONFERENCE FORM

City of Airway Heights 1208 S. Lundstrom Street Airway Heights, WA 99001 Phone (509) 244-5514 Fax (509) 413-1382 www.cawh.org

#### **PURPOSE**

Proponents of a land use activity or commercial development within the City of Airway Heights must schedule a Pre-Application Conference. The purpose is to allow City staff to discuss and guide you through the regulations and possible impacts to your development proposal and provide such information to assist in preparing for formal submittal.

Possible impacts include, but are not limited to: zoning, environmental, building and fire, stormwater drainage, frontage improvements, site access, sewer and water connections, and other additional requirements including fees associated with your project.

The following City departments are typically represented to give the proponent written comments applicable to their proposed project:

| <ul> <li>Planning</li> <li>Building</li> <li>Public Works</li> </ul>                                  | Fire |  |
|-------------------------------------------------------------------------------------------------------|------|--|
|                                                                                                       |      |  |
| Commercial Land Use Act                                                                               | ion  |  |
| Parcel Number(s):                                                                                     |      |  |
| Project Lot Size(s) (Acreage or SQ FT):                                                               |      |  |
| Existing Use of Site:                                                                                 |      |  |
| Proposed Use of Site:                                                                                 |      |  |
| Proposed Number of Lots:                                                                              |      |  |
| Existing: Sewer Septic Proposed: Sewer Septic                                                         |      |  |
| PROPERTY OWNER                                                                                        |      |  |
| ☐ Check Box If Primary Contact                                                                        |      |  |
| Name:                                                                                                 |      |  |
| Address:                                                                                              |      |  |
| Phone:FAX:                                                                                            |      |  |
| Email:                                                                                                |      |  |
| OWNERS REPRESENTATIVE                                                                                 |      |  |
| □ Contractor   □ Architect   □ Engineer   □ Other                                                     |      |  |
| ☐ Check Box If Primary Contact                                                                        |      |  |
| Name:                                                                                                 |      |  |
| Address:                                                                                              |      |  |
| Phone:FAX:                                                                                            |      |  |
| Email:                                                                                                |      |  |
| I CERTIFY THAT THE ABOVE INFORMATION FURNISHED BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. |      |  |
| Owner/Applicant                                                                                       | Date |  |

Form #Bldg\_017 Rev 5.2019 Page **1** of **3** 

| FOR COMMERCIAL STRUCTURES ONLY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Occupancy Group:   A B E F H I I M R S U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Type III         Type IV         Type V           □ A □ B □ A □ B         □ A □ B                                                                                                                |  |
| Square Footage: Number of Stories: Automatic Fire Suppression System: YES NO  Building Waste Disposal: YES NO Fire Alarm System: YES NO  Proposed Food Service Facility: YES NO  FOR COMMERCIAL STRUCTURES AND LAND USE:  Proposed Name of Project, (if available:                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                  |  |
| SPECIFIC ISSUES/QUESTIONS YOU HAVE ABOUT YOUR PROJECT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                  |  |
| \$250 Application Fee. Fee will be credited towards formal land use or commercial building permit application fee as identified in pre-application conference, if filed within one (1) year of pre-application conference date.  REQUIRED PLANS                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                  |  |
| Site Plan showing all of the following: 1 hard copy and 1 di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | igital copy (PDF) to be provided                                                                                                                                                                 |  |
| <ul> <li>Plans to drawn to scale (minimum 1"=20').</li> <li>North Arrow (plans oriented north).</li> <li>Vicinity map, parcel number(s) and address (if known or TBD).</li> <li>Property lines/site boundary dimensions, any known and proposed easements.</li> <li>Nearest cross streets.</li> <li>Proposed street access location(s).</li> <li>Parking layout with number of stalls, including ADA Accessible parking/aisleways.</li> <li>All utility locations.</li> <li>Existing and proposed fire hydrant locations.</li> <li>Property Owner name(s), address, phone number, and email.</li> </ul> | <ul> <li>Location and type of proposed landscaping.</li> <li>Existing and proposed impervious surfaces.</li> <li>Existing and proposed stormwater drainage, type(s) and locations(s).</li> </ul> |  |

Form #Bldg\_017 Rev 5.2019 Page **2** of **3** 

## Proposed building plan(s) showing all of the following: 1 hard copy and 1 digital copy (PDF) to be provided

- Building use/occupancy current and/or proposed.
- Building layout (note area use and sq. ft. example: 1,000 sq. ft. office, 5,000 sq. ft. storage).
- Type of construction (wood frame, steel, cmu).
- Height of building to peak of roof.
- Number of stories, basement (if applicable).
- Exiting (stairs, doors, travel distance to exits).
- Fire barriers and type(s), if known.

- Number of restrooms.
- Type of heating, i.e. gas, electric.
- If an existing building, is the proposal a Change of Use, Addition, or Remodel?
- Locations of fire protection equipment (sprinkler systems, standpipes, alarm systems).

#### HOW DO I SCHEDULE A PRE-APPLICATION CONFERENCE

Upon completion of required plans and application, contact the Building Department to schedule an appointment for submittal.

The application will not be accepted if the required materials are not provided or without payment of application fee.

#### WHEN WILL MY PRE-APPLICATION CONFERENCE BE SCHEDULED

Pre-Application conferences are typically scheduled 2 - 4 weeks from the date of complete submittal. Scheduling allows staff adequate time to review your proposed project prior to meeting with the project proponent. Pre-Application Conferences are scheduled for Wednesday mornings at 10:30 am.

### **ADDITIONAL INFORMATION**

Form #Bldg\_017 Rev 5.2019 Page **3** of **3**